

03-0-0567

(Do Not Write Above This Line)

AN ORDINANCE BY

FINANCE/EXECUTIVE COMMITTEE

AN ORDINANCE AUTHORIZING THE
MAYOR TO EXECUTE AN AGREEMENT
FOR PLANNING ADVISORY SERVICES
WITH MICHAEL A. DOBBINS FOR A
PERIOD NOT TO EXCEED TWELVE
MONTHS, AND NOT TO EXCEED
\$56,250.00

ADOPTED BY

MAY 0 5 2003

COUNCIL

- ☒ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

4/21/03

Referred To:

Finance / Executive

Date Referred

Referred To:

Date Referred

Referred To:

Committee Date FIN First Reading
Chair 4/21/03
Referred to 4/21/03

Committee Date
Finance/Executive

4/20/03

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☒ 2nd ☐ 1st & 2nd

Readings

☒ Consent ☐ VOTE ☒ DEC

CERTIFIED

CERTIFICATE

MAY 0 5 2003

ATLANTA CITY COUNCIL PRESIDENT

Patricia W. Herbert

CERTIFICATE

MAY 0 5 2003

Rodney D. Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

MAY 1 3 2003

MAYOR

AN ORDINANCE BY

FINANCE / EXECUTIVE COMMITTEE

03-0-0567

**AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN
AGREEMENT FOR PLANNING ADVISORY CONSULTANT SERVICES
WITH MICHAEL A. DOBBINS FOR A PERIOD NOT TO EXCEED
TWELVE MONTHS, AND NOT TO EXCEED \$56,250.00**

WHEREAS, the City of Atlanta desires to continue the services of former Commissioner of the Department of Planning, Development and Neighborhood Conservation, Michael Dobbins to analyze, advise and recommend planning strategies and actions to the City, on a number of ongoing planning and development activities including several high priority transportation and transportation related projects; and

WHEREAS, Mr. Dobbins has provided advisory services for a number of planning and development activities, especially transportation activities, for which his unique knowledge is essential for properly safeguarding and advancing the best interests of the City in ongoing projects as well as regional, state, and federal project planning and development processes;

NOW THEREFORE, it is ordained by the Council of the City of Atlanta as follows:

Section 1: That the Mayor or her authorized designee is hereby authorized to execute on behalf of the City of Atlanta, an agreement for planning advisory consultant services with Michael A. Dobbins for a period not to exceed 12 months, commencing April 15, 2003, to provide advisory oversight for high priority projects.

Section 2: That compensation for services will not exceed \$56,250.

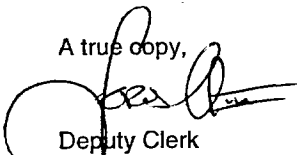
Section 3: That all compensation will be charged to and paid from fund account center 1C30 524001 Y11Q025792AE.

Section 4: The City Attorney be and hereby is directed to prepare said agreement for execution by the Mayor or her authorized designee.

Section 5: This Agreement shall not become binding upon the city and the City shall incur no obligation or liability thereunder until the same has been signed by the mayor or her authorized designee and delivered to Michael Dobbins.

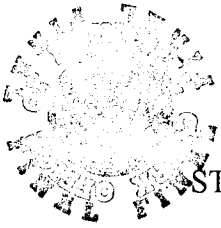
Section 6: That all ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,


Deputy Clerk

ADOPTED by the City Council
APPROVED by the Mayor

May 5, 2003
May 13, 2003



STATE OF GEORGIA

COUNTY OF FULTON

CONSULTANT AGREEMENT WITH MICHAEL A. DOBBINS

This Agreement, made and entered into this _____ day of _____, 2003, by and between the City of Atlanta, hereinafter referred to as "City" and Michael A. Dobbins, hereinafter referred to as "Consultant".

W I T N E S S E T H:

WHEREAS, the Consultant has been retained by the City since April 15, 2002; and

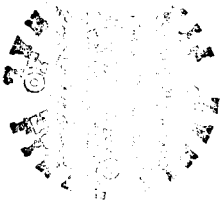
WHEREAS, the City of Atlanta desires to continue to retain the Consultant's services for his knowledge base, professional skills, and abilities through a contractual agreement; and

WHEREAS, by Resolution adopted by the Council of the City of Atlanta on the 7th day of April, 2003 and approved by the Mayor on the ____ day of April, 2003, the City was authorized to enter into this agreement, a copy of said Resolution being hereto attached, and marked "Exhibit A", and made a part hereof by reference.

NOW, THEREFORE, in consideration of the mutual covenants hereinafter set forth, it is agreed between the parties hereto as follows:

1.

The Consultant agrees, in accordance with the terms and conditions stated herein, to provide advisory services, perform duties and provide assistance in a range of transportation and transportation-related planning and development activities, principal among which is the Multi-modal Passenger Terminal. In addition, the Consultant will participate in ongoing multi-agency and private sector planning processes, including representing City as required, and analyze the content of ongoing work processes and documents. The Consultant shall make quarterly recommendations to the Mayor or her designee on courses of action to achieve City policy and strategic goals. The Consultant will provide recommendations, consultation and other related areas of service as may be required by the Mayor for a period of up to twelve (12) months at a rate not to exceed \$75.00 per hour for said services.



2.

The City agrees to compensate the Consultant for the services rendered at a rate of \$75.00 per hour in an overall amount not to exceed \$56,250.00 from the period April 16, 2003 until April 15, 2004. All services will be paid from account number 1C30 524001 Y11Q025792AE.

3.

The Consultant agrees to submit a request for reimbursement for time worked to the City, no later than the tenth working day of the month. Any request for reimbursement submitted after the fifth working day of the month following the month for which the request for reimbursement is submitted will be paid by the City in the next reimbursement period, as previously defined.

4.

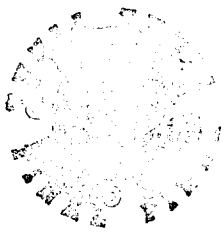
The Consultant agrees that the sum of all charges against this agreement shall not exceed \$56,250.00.

5.

This contractual agreement may be terminated with or without cause by either party with written notice to the other party of at least thirty (30) calendar days in advance of the termination date. In such instances, the final monthly payment to the Consultant shall be prorated to the number of actual hours worked that month.

6.

This contractual agreement shall not become binding on the City and the City shall incur no liability upon same, until agreement has been fully executed by the Mayor and delivered to the Consultant.



IN WITNESS WHEREOF, the parties have set their hands and seal as of the date and year first above written.

ATTEST:

CITY OF ATLANTA:

Clerk of Council

Chief Procurement Officer

NORARY PUBLIC:

CONSULTANT:

Michael A. Dobbins

APPROVED AS TO FORM:

RECOMMENDED:

City Attorney

Chief Operating Officer

APPROVED:

APPROVED:

Chief Financial Officer

Mayor

RCS# 4709

5/05/03

6:24 PM

Atlanta City Council

Regular Session

CONSENT I

Pgs. 1-15: Except 03-R-0616; 03-O-0672
03-R-0629; 03-O-0449
ADOPT

| | |
|--------------|----|
| YEAS: | 12 |
| NAYS: | 0 |
| ABSTENTIONS: | 0 |
| NOT VOTING: | 4 |
| EXCUSED: | 0 |
| ABSENT | 0 |

| | | | |
|-----------|--------------|-----------|------------|
| Y Smith | NV Archibong | Y Moore | Y Mitchell |
| Y Starnes | Y Fauver | Y Martin | NV Norwood |
| NV Young | Y Shook | Y Maddox | Y Willis |
| Y Winslow | Y Muller | Y Boazman | NV Woolard |

CONSENT I

5/05/03 FULL COUNCIL MEETING

Items Adopted on the Consent Agenda**Items Adversed on the
Consent Agenda**

- | | |
|---------------|---------------|
| 1. 03-O-0654 | 36. 03-R-0624 |
| 2. 03-O-0657 | 37. 03-R-0625 |
| 3. 03-O-0664 | 38. 03-R-0626 |
| 4. 03-O-0673 | 39. 03-R-0606 |
| 5. 03-O-0674 | 40. 03-R-0609 |
| 6. 03-O-0675 | 41. 03-R-0610 |
| 7. 03-O-0676 | 42. 03-R-0611 |
| 8. 03-O-0548 | 43. 03-R-0612 |
| 9. 03-O-0666 | 44. 03-R-0613 |
| 10. 03-O-0652 | 45. 03-R-0614 |
| 11. 03-O-0107 | 46. 03-R-0615 |
| 12. 03-O-0495 | 47. 03-R-0630 |
| 13. 03-O-0540 | 48. 03-R-0659 |
| 14. 03-O-0567 | 49. 03-R-0694 |
| 15. 03-O-0568 | 50. 03-R-0627 |
| 16. 03-O-0573 | 51. 03-R-0635 |
| 17. 03-O-0594 | 52. 03-R-0636 |
| 18. 03-O-0661 | 53. 03-R-0637 |
| 19. 02-O-0680 | 54. 03-R-0638 |
| 20. 03-O-0435 | 55. 03-R-0639 |
| 21. 03-O-0547 | 56. 03-R-0640 |
| 22. 03-R-0596 | 57. 03-R-0645 |
| 23. 03-R-0597 | |
| 24. 03-R-0599 | |
| 25. 03-R-0603 | |
| 26. 03-R-0604 | |
| 27. 03-R-0605 | |
| 28. 03-R-0607 | |
| 29. 03-R-0366 | |
| 30. 03-R-0618 | |
| 31. 03-R-0619 | |
| 32. 03-R-0620 | |
| 33. 03-R-0621 | |
| 34. 03-R-0622 | |
| 35. 03-R-0623 | |

- | |
|---------------|
| 58. 03-R-0641 |
| 59. 03-R-0642 |
| 60. 03-R-0643 |
| 61. 03-R-0644 |
| 62. 03-R-0646 |

Consent I Vote: 12Yeas; 0 Nays: (See RCS #4709) (1st Consent Vote: 13Yeas; 0 Nays
(See RCS #4667); Reconsidered:12 Yeas; 1 Nay (See RCS #4708))
Items Removed from the Consent Agenda: 03-R-0616; 03-O-0672; 03-R-0629; 03-O-0449

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon, Mayor's Office
(for review & distribution to Executive Management)

| | |
|--|--|
| Commissioner Signature <u>Charles C. Brown</u> | Director Signature _____ |
| From: Originating Dept. <u>DPDNC/</u> | Contact (Name) <u>Bronaugh Bridges</u> |
| Committee of Purview <u>Finance/Executive</u> | Committee Deadline _____ |
| Committee Meeting Date <u>March 26, 2003</u> | City Council Meeting Date <u>April 7, 2003</u> |

CAPTION:

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT FOR PLANNING ADVISORY CONSULTANT SERVICES WITH MICHAEL A. DOBBINS FOR A PERIOD NOT TO EXCEED TWELVE MONTHS, AND NOT TO EXCEED \$56,250.00

BACKGROUND/PURPOSE/DISCUSSION:

Continues advisory services agreement with Michael Dobbins for work on the planned multi-modal transit facility in downtown Atlanta.

FINANCIAL IMPACT (if any):

\$56,250.00, payable out of Account No. 1C30524001 Y11Q025792AE

OTHER DEPARTMENT(S) IMPACTED:

COORDINATED REVIEW WITH:

Mayor's Staff Only

Received by Mayor's Office:

Reviewed:

Submitted to Council:

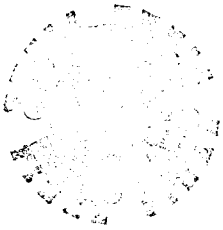
3.15.03

(date)

(initials)

(date)

Action by Committee: ☐ Approved ☐ Adversed ☐ Held ☐ Amended ☐ Substitute ☐ Referred ☐ Other



CITY COUNCIL
ATLANTA, GEORGIA

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